

# **Japanese Radicals Revisited: Student Protest In Postwar Japan**

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## **Related with Japanese Radicals Revisited: Student Protest In Postwar Japan**

**Japanese Radicals Revisited**-Ellis S. Krauss 1974

**Organizing the Spontaneous**-Wesley Sasaki-Uemura 2001-05-01 In 1960 millions of Japanese citizens took to the streets for months of protest against the U.S.-Japan Security Treaty (Anpo) and its forcible ratification by the Kishi government. In the decades that followed, the Anpo era citizens' movements exerted a major influence on

the organization and political philosophies of the anti-Vietnam War effort, local residents' environmental movements, alternative lifestyle groups, and consumer movements. Organizing the Spontaneous departs from previous scholarship by focusing on the significance of the Anpo protests on the citizens' drive to transform Japanese society rather than on international diplomacy. It shows that the movement against Anpo comprised diverse, at times conflicting, groups of politically conscious actors attempting to reshape the body politic.

**Scream from the Shadows**-Setsu Shigematsu 2012 The first sustained analysis of the Japanese women's

liberation movement of the '70s, with its lessons for contemporary politics

**Environmental Protest and Citizen Politics in Japan**-Margaret McKean

2022-05-27 This title is part of UC Press's Voices Revived program, which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice, reach, and impact. Drawing on a backlist dating to 1893, Voices Revived makes high-quality, peer-reviewed scholarship accessible once again using print-on-demand technology. This title was originally published in 1981.

**Dissenting Japan**-William Andrews

2016-08-15 Conformist, mute and malleable? Andrews tackles head-on this absurd caricature of Japanese society in his fascinating history of its militant sub-cultures, radical societies and well-established traditions of dissent Following the March 2011 tsunami and Fukushima nuclear crisis, the media remarked with surprise on how thousands of demonstrators had flocked to the streets of Tokyo. But mass protest movements are nothing new in Japan and the post-war period experienced years of unrest and violence on both sides of the political spectrum: from demos to riots, strikes, campus occupations, faction infighting, assassinations and even international terrorism. This is the first comprehensive history in English of

political radicalism and counterculture in Japan, as well as the artistic developments during this turbulent time. It chronicles the major events and movements from 1945 to the new flowering of protests and civil dissent in the wake of Fukushima. Introducing readers to often ignored aspects of Japanese society, it explores the fascinating ideologies and personalities on the Right and the Left, including the student movement, militant groups and communes. While some elements parallel developments in Europe and America, much of Japan's radical recent past (and present) is unique and offers valuable lessons for understanding the context to the new waves of anti-government protests the nation is currently witnessing.

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**Student Resistance**-Mark Edelman Boren 2019-04-25 Student Resistance: A History of the Unruly Subject observes the rise and progression of student activism across the globe. By selecting critical case studies from the medieval to modern period, Mark Boren reveals how friction between activists and the academy can culminate in a violent struggle for power. Using a uniquely international approach, the book offers a comprehensive introduction to the history of university activism and its influence on national politics and broader social movements. Specific instances of resistance, from medieval uprisings across European universities to the Tiananmen Square Massacre, are

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explored to produce a detailed historical study of power relations and oppression. Globalization and rapid technological advances have established more accessible platforms for collective activism whilst recent political upsets have generated a ripe environment for students to increase their efforts of resistance. This second edition addresses repercussions of the internet and social media age on the evolution of campus activism in the United States and abroad, from #blacklivesmatter to the Palestinian West Bank protests. This timely revision of Student Resistance continues to reflect on the vital role that resistance plays in the evolution of modern societies and the book remains an essential text for both students and scholars of youth activism.

**Radicals Revisited: a Longitudinal Political Socialization Study of Japanese Student Activists**-Ellis S. Krauss 1972

**Japanese Studies from Pre-History to 1990**-Richard Perren 1992

**Japanese Drama and Culture in the 1960s**-D.G. Goodman 2017-09-08 This title was first published in 1988: In this book the author has translated five postwar experimental Japanese plays and recreated the artistic, social and spiritual milieu in which they were created. He describes the turning point

in Japanese thinking about the nature and limitations of a Western-oriented modern culture, and the creation of "underground" theatres which in which evolved a new mythology of history. Professor Goodman sees these developments as an interplay between personal and political (ie revolutionary) salvation.

**Revival: Japanese Drama and Culture in the 1960s (1988)-D.G.**

Goodman 2017-09-08 This title was first published in 1988: In this book the author has translated five postwar experimental Japanese plays and recreated the artistic, social and spiritual milieu in which they were created. He describes the turning point

in Japanese thinking about the nature and limitations of a Western-oriented modern culture, and the creation of "underground" theatres which in which evolved a new mythology of history. Professor Goodman sees these developments as an interplay between personal and political (ie revolutionary) salvation.

**The Red Years-Gavin Walker**

2020-11-24 Japan: The "other," lesser-known 1968 The analysis of May 68 in Paris, Berkeley, and the Western world has been widely reconsidered. But 1968 is not only a year that conjures up images of Paris, Frankfurt, or Milan: it is also the pivotal year for a new anti-colonial and anti-capitalist politicsto



erupt across the Third World, a crucial and central moment in the history, thought, and politics of Asia, Africa, the Middle East, and Latin America. Japan's position -- neither in "the West" nor in the "Third World" --provoked a complex and intense round of mass mobilizations through the 1960s and early 70s. Although the "'68 revolutions" of the Global North -- Western Europe and North America -- are widely known, the Japanese situation remains remarkably under-examined globally. Beginning in the late 1950s, a New Left, independent of the prewar Japanese communist moment (itself of major historical importance in the 1920s and 30s), came to produce one of the most vibrant decades of political organization, political thought, and political aesthetics

in the global twentieth century. In the present volume, major thinkers of the Left in Japan alongside scholars of the 1968 movements reexamine the theoretical sources, historical background, cultural productions, and major organizational problems of the 1968 revolutions in Japan.

**The State of Civil Society in Japan-**  
Frank J. Schwartz 2003-10-20 Table of contents

**Political Opposition and Local Politics in Japan-**Kurt Steiner  
2014-07-14 Japan's national government, and most of its local governments, have been in conservative

hands for more than three decades. Recently, however, the strength of progressive opposition forces has been increasing at the local level. The contributors to this volume analyze this increasing opposition to determine whether it is a temporary phenomenon or portends permanent changes. Originally published in 1981. The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly

heritage found in the thousands of books published by Princeton University Press since its founding in 1905.

**Making Japanese Citizens**-Simon Andrew Avenell 2010 Making Japanese Citizens is an expansive history of the activists, intellectuals, and movements that played a crucial role in shaping civil society and civic thought in postwar Japan. Weaving his analysis around the concept of shimin (citizen), Simon Andrew Avenell traces the development of a new vision of citizenship based on political participation, self-reliance, popular nationalism, and commitment to daily life. This rich portrayal of activists and their ideas illuminates questions of democracy, citizenship, and political

participation not only in contemporary Japan but also, more generally, in other industrialized nations. --

**University on the Border**-Lis Lange  
2021-08-27 The volume explores and thinks through the process of decolonising the South African higher education system by examining #MustFall. The text offers theoretical insights from a historical, contemporary and multidisciplinary lens, while examining the embedded meanings of the university as an institution, idea and set of practices to show the shifts and changes that were inaugurated by #MustFall along with the historicities that define the university both locally and globally. The retro- and prospective

insights presented in the book surface the crisis of authority that places the university in a state of precarity, which is framed in the book as the 'border'. The volume proposes the concept of the 'border' (recognising its conceptual and analytical dynamism) as a generative space that can facilitate new imaginaries and articulations of this social institution: the university.

**Losing Face**-Susan J. Pharr 1992-10-01  
How does a "homogeneous" society like Japan treat the problem of social inequality? *Losing Face* looks beyond conventional structural categories (race, class, ethnicity) to focus on conflicts based on differences in social status. Three rich and revealing case studies

explore crucial asymmetries of age, sex, and former caste. How does a "homogeneous" society like Japan treat the problem of social inequality? Losing Face looks beyond conventional structural categories (race, class, ethnicity) to focus on conflicts based on differences in social status. Three rich and revealing case studies explore crucial asymmetries of age, sex, and former caste.

**Comparative civilizations and multiple modernities : [a collection of essays]. 2(2003)**-Shemu'el Noah Aizenshtadt 2003

**U.S./Japan Foreign Trade**-Rita E. Neri

2018-02-21 This bibliography, first published in 1988, consists of annotated entries of monographs and journal articles published in English that discuss socio-economic aspects of Japanese society as well as the general and economic dynamics of United States-Japan trade relations. Emphasis is on the Japanese perspective.

**Japan and the World**-Gail Lee Bernstein 2016-01-03 This volume focuses on Japan over the last one hundred years, with special emphasis on the twentieth century and the contemporary period. Chapters on cultural, intellectual and economic history, domestic politics and foreign relations trace the complex and multi-

faceted process through which Japan has been transformed from an isolated agricultural society to an economic world power and model for the other developing nations. The authors demonstrate the adaptability of Japan's native tradition in its encounter with the world beyond its own shores, and show how many aspects of traditional Japanese culture and society have been transformed while others have survived, giving contemporary Japan that distinctive flavour of an old insular culture which continues to delight and baffle foreign and native scholars alike.

**Literature, Modernity, and the Practice of Resistance**-Margaret Hillenbrand 2007-01 This book is a

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cross-cultural, interdisciplinary study which compares responses to modernity in the literary cultures of contemporary Japan and Taiwan. Moving beyond the East-West paradigm that has traditionally dominated comparativism, the volume explores these literatures within the regional frame.

**Building Democracy in Japan**-Mary Alice Haddad 2012-03-05 Offers a grassroots perspective and holistic understanding of Japan's democratization process and what it means for the nation today.

**Mass Media, Consumerism and National Identity in Postwar Japan**-

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Martyn David Smith 2018-04-05 *Mass Media, Consumerism and National Identity in Postwar Japan* addresses Japan's evolving nationalism and national identity in relation to its newly rising consumerism during the two decades from 1952 to 1972, through a study of the transformation of the print media and the market for weekly and monthly magazines. Martyn Smith argues that the transformation of the print media in the 1950s and 1960s expanded the possibilities for social, individual and national identities in Japan. From the late 1950s, the growth in the market for weekly magazines was fuelled by the huge potential for advertising revenue, the rapid development of the Japanese economy, and the necessity for the growth of a

consumer society. This resulted in the merging of national identity with individual subjectivity - which this book describes as 'national subjectivity' - as the Japanese media promoted individual consumption to aid the recovery of the Japanese nation as a whole. Examining housewife magazines such as *Fujin Koron*, *Fujin no Tomo* and *Fujin Gaho*, as well as news magazines such as *Mainichi Graph* and *Asahi Graph*, and publications aimed at young people - *Shukan Heibon* and *Heibon Punch* - Smith shows how the relationship of nationalism to everyday life is best understood by taking into account the changing nature of consumption in the period. By presenting an alternative to the traditional 'top-down' narrative of state-driven economic nationalism, this

book therefore makes a unique contribution to the study of postwar Japanese history and Japanese nationalism.

**Education in Japan**-Edward R. Beauchamp 2017-12-12 This book, first published in 1989, includes essays on a number of the most important topics in Japanese education as well as the highly selected, and annotated, bibliographies. It is the editors' belief that understanding educational matters requires insight into the historical context, and have therefore placed contemporary Japanese educational matters in historical perspective.

**Protest, Power, and Change**-Roger S. Powers 1997-01-01 First published in 1997. Routledge is an imprint of Taylor & Francis, an informa company.

**Introduction to Japanese Politics**-Louis D. Hayes 2016-09-17 This classic introduction to the Japanese political system has been revised and updated to take the account of a time of turmoil in the country's political life. It incorporates new coverage of the end of the Koizumi era, the brief and troubled premiership of Abe, and the selection of Fukuda as prime minister. This edition also includes expanded material on "bubble" and "post-bubble" economic developments, as well as all-new coverage of health care policy. The text

opens with an overview of Japan's geographical setting and history. The next group of chapters covers political institutions, processes, and actors. Two sections then address the country's distinctive social order and economy, educational, healthcare, and public safety systems. Part five looks at the increasingly contentious realm of foreign relations and security issues, including China's expanding role and the issue of North Korea. A concluding section considers dynamics of change in Japanese politics.

### **Historical Dictionary of Postwar**

**Japan**-William D. Hoover 2018-12-15  
Historical Dictionary of Postwar Japan,  
Second Edition contains a chronology,

an introduction, and an extensive bibliography. The dictionary section has several hundred cross-referenced entries on important personalities, politics, economy, foreign relations, religion, and culture.

### **Japanese Moral Education Past and**

**Present**-Yoshimitsu Khan 1997 This book investigates the history and development of Japanese moral education, and analyzes and compares current moral education with the concepts of the Imperial Rescript on Education (1890) and the shushin moral education of prewar Japan. The Rescript contains Confucian and Shinto precepts and was to become the codification of the moral standards of the Japanese way



of life in pre-surrender Japan. Despite the attempts of the Japanese education system to embrace democratic principles, postwar dotoku moral education has been essentially the same as that of the prewar system. The author concludes that Confucian ethics is still the engine of Japanese social cohesion and dynamics, and predicts that it will continue to be so for generations to come. Japan needs to find a way to converge the long-held Confucian ideology with more democratic ideals and fairness to all people through moral education.

**Routledge Handbook of  
Environment and Society in Asia-**  
Paul G. Harris 2014-09-19 Nowhere is

the connection between society and the environment more evident and potentially more harmful for the future of the world than in Asia. In recent decades, rapid development of Asian countries with very large populations has led to an unprecedented increase in environmental problems such as air and water pollution, solid and hazardous wastes, deforestation, depletion of natural resources and extinction of native species. This handbook provides a comprehensive survey of the cultural, social and policy contexts of environmental change across East Asia. The team of international experts critically examine a wide range of environmental problems related to energy, climate change, air, land, water, fisheries, forests and wildlife. The

editors conclude that, with nearly half of the human population of the planet, and several rapidly growing economies, most notably China, Asian societies will determine much of the future of human impacts on the regional and global environments. As climate change-related threats to society increase, the book strongly argues for increased environmental consciousness and action in Asian societies. This handbook is a very valuable companion for students, scholars, policy makers and researchers working on environmental issues in Asia.

**Persistently Postwar**-Blai Guarné  
2019-03-01 From melodramas to  
experimental documentaries to anime,

mass media in Japan constitute a key site in which the nation's social memory is articulated, disseminated, and contested. Through a series of stimulating case studies, this volume examines the political and cultural representations of Japan's past, showing how they have reinforced personal and collective narratives while also formulating new cultural meanings, both on a local scale and in the context of transnational media production and consumption. Drawing upon diverse disciplinary insights and methodologies, these studies collectively offer a nuanced account in which mass media functions as much more than a simple ideological tool.

**Images Of Japanese Society Hb**-Ross Mouer 2013-10-28 The popular image of Japanese society is a stereotypical one - that of a people characterised by a coherent set of thought and behaviour patterns, applying to all Japanese and transcending time. Ross Mouer and Yoshio Sugimoto found this image quite incongruous during their research for this book in Japan. They ask whether this stereotype of the Japanese is not only generated by foreigners but by the Japanese themselves. This is likely to be a controversial book as it does not contribute to the continuing mythologising of Japan and the Japanese. The book examines contemporary images of Japanese society by surveying an extensive sample of popular and academic

literature on Japan. After tracing the development of "holistic" theories about the Japanese, commonly referred to as the "group model", attention is focused on the evaluation of that image. Empirical evidence contrary to this model is discussed and methodological lacunae are cited. A "sociology of Japanology" is also presented. In pursuit of other visions of Japanese society, the authors argue that certain aspects of Japanese behaviour can be explained by considering Japanese society as the exact inverse of the portrayal provided by the group model. The authors also present a multi-dimensional model of social stratification, arguing that much of the variation in Japanese behaviour can be understood within the framework as having universal equivalence.

## **Confucian Culture And Democracy-**

John Fuh-sheng Hsieh 2014-10-03 The debate over the compatibility of Confucian culture with democracy is an ongoing one. Yet, few books in the existing literature have dealt specifically with the relationship between Confucian culture (as opposed to Confucianism or general cultural factors) and democracy. Prior to the end of the Second World War, no Confucian society was democratic, so the debate could only be done in an abstract sense. Only after the war did Japan emerge as a democratic country, and it is not a perfect case of the Confucian culture — for one, its Confucian legacy is diluted; moreover, its postwar transition to democracy was,

to a large extent, externally imposed rather than internally generated. In the late 1980s and early 1990s, South Korea and Taiwan joined what Samuel P Huntington termed the “third wave of democratization”. Finally, at least two societies with strong Confucian heritage turned democratic, and unlike Japan, their democratic transition resulted mainly from internal political dynamics. Confucian Culture and Democracy represents a comprehensive effort to examine the linkages between Confucian culture and democracy. Building on the empirical evidence from South Korea and Taiwan, and examining semi-democratic societies with extensive experiences in electoral politics like Singapore and Hong Kong, this book provides readers with an

empirical and detailed coverage of democratization and democratic governance in various Confucian societies. Japan — as a country influenced by Confucianism, is also analyzed, together with China — whether China joins the family of democratic states is undoubtedly an important concern for many in the region and beyond.

**Conflict in Japan**-Ellis S. Krauss

1984-07-01 Social and political conflict in postwar Japan is the subject of this volume, which draws together a series of field-based studies by North American and Japanese sociologists, anthropologists, and political scientists. It focuses attention on the sources of

conflict and the ways in which conflict is expressed and managed. This book challenges the widely held theories stressing the harmony and vertical structure of social relations in Japan, which imply that conflict is only of minimal importance. Not only does the research presented here force recognition of the existence and complexity of conflict patterns in Japan, its approach to conflict provides a dynamic, empirical, and interdisciplinary focus on social and political processes in the postwar period. The editors' theoretical introduction is followed by a general conceptual piece by one of Japan's foremost sociologists. Ten empirical studies, each offering both new data and new insights on known data about

Japanese social and political systems, analyze conflict and conflict resolution in interpersonal relations, industrial relations, education, rural villages, government bureaucracy, parliament, political parties, and interest groups, including how they are manifested in women's and student protest movements and portrayed in the mass media. Western social science conflict theories are applied to enhance our understanding of both the universal and the unique elements in Japanese social and political institutions.

**Political Women in Japan**-Susan J. Pharr 2021-01-08 Drawing on interviews with one hundred young Japanese women engaged in a spectrum

of voluntary political groups, Susan J. Pharr explores how politically active women overcome the constraints that bar or limit the political participation of the average woman. The book treats political volunteers as agents of social change in a process of role redefinition by which prevailing concepts of women's roles gradually adjust to accommodate political behavior. Tracing developments that led to the grant of suffrage and other political rights to women during the Allied occupation, Pharr sets the stage for an analysis of that process as it unfolds in the experience of individual women. She uses women's images of self and society and issues of political and gender role socialization, career and life expectations, and political role and

participation to develop a three-fold typology for looking at political women in Japan. She examines both the satisfactions of political volunteerism--from the exhilaration of addressing a crowd from a sound truck to the pleasure of speaking "men's language"--and the psychological and social costs associated with it. This title is part of UC Press's Voices Revived program, which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice, reach, and impact. Drawing on a backlist dating to 1893, Voices Revived makes high-quality, peer-reviewed scholarship accessible once again using print-on-demand technology. This title was originally published in 1981.

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## **Revolution and Subjectivity in**

### **Postwar Japan**-J. Victor Koschmann

1996-12 After World War II, Japanese intellectuals believed that world history was moving inexorably toward bourgeois democracy and then socialism. But who would be the agents—the active "subjects"—of that revolution in Japan? Intensely debated at the time, this question of active subjectivity influenced popular ideas about nationalism and social change that still affect Japanese political culture today. In a major contribution to modern Japanese intellectual history, J. Victor Koschmann analyzes the debate over subjectivity. He traces the arguments of intellectuals from various

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disciplines and political viewpoints, and finds that despite their stress on individual autonomy, they all came to define subjectivity in terms of deterministic historical structures, thus ultimately deferring the possibility of radical change in Japan. Establishing a basis for historical dialogue about democratic revolution, this book will interest anyone concerned with issues of nationalism, postcolonialism, and the formation of identities.

**Democracy in Japan**-Takeshi Ishida  
1990 Following World War II, the American Occupation created Western style democratic institutions in Japan and sought to develop a society and culture that would support a democratic

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political system. Now, after four decades, the successes and failures of Japanese democracy can be assessed. How equal are Japan's citizens? To what extent are their views represented in the legislature? How does Japan handle dissent and protest? How stable is its democracy? In closely related and readable essays, thirteen leading experts consider three main components of democracy in Japan - political, social, and economic. The editors' introduction provides historical background, making this book accessible and valuable for students, the general reader interested in Japan, as well as the specialist.

**Women and Women's Issues in Post**

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**World War II Japan**-Edward R. Beauchamp 1998 First published in 1999. Routledge is an imprint of Taylor & Francis, an informa company.

**Japan**-Jean-Marie Bouissou 2002 This text encompasses aspects of the transformation that raised Japan from the ashes of defeat to a model economy. It relates economic growth to social change and politics, and shows how these upheavals reverberated upon the Japanese value system.

**East Asian Perspectives on Political Legitimacy**-Joseph Chan 2016-11-17 A key exploration of political legitimacy in East Asian societies undertaken by

normative political theorists and empirical political scientists.

**Japanese Schooling**-James J. Shields 2010-11-01

**Dictionary of the Modern Politics of Japan**-Prof J A A Stockwin 2003-08-27 The politics of Japan are less widely reported than its economics. Most people are aware of the economic 'miracle' following the Second World War, whereby Japan became the second largest economy in the world after the United States, and the economic stagnation of the early 1990s is also well known. But it is difficult to make sense of these phenomena without a

knowledge of the political system and the ways in which it works in practice. Containing an introductory essay, an essay on theories of Japanese politics and over 250 A-Z entries, the Dictionary of the Modern Politics of Japan remedies this imbalance, and answers the need for an accessible work of reference bringing together information and authoritative analysis on all aspects of the politics of Japan and the Japanese political system. Including a fully annotated bibliography to guide the

user to further reading, the entries are thoroughly cross-referenced and indexed, and are supplemented with maps and tables, to ensure that the Dictionary of the Modern Politics of Japan is essential reading for all scholars and students of the politics and international relations of Japan.

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