

# How To Read T.F. Torrance: Understanding His Trinitarian & Scientific Theology

Elmer Colyer introduces the theology of T F Torrance, highlighting its unity and originality as well as its profoundly trinitarian and evangelical spirit

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## **Related with How To Read T.F. Torrance: Understanding His Trinitarian & Scientific Theology**

### **How To Read T. F. Torrance**-Elmer M. Colyer 2007-12-01

Thomas F. Torrance is regarded as one of the foremost Reformed theologians of the second half of the twentieth century. He taught for thirty years at New College, University of Edinburgh, Scotland, until his retirement in 1979. He has written extensively, contributing more than twenty major works of theology and hundreds of articles in a variety of languages. In this book Elmer Colyer provides access to Torrance's voluminous writings. Demonstrating the profoundly trinitarian and evangelical spirit of Torrance's theology, Colyer also captures his concern to formulate a renewed theological method in the tradition of Athanasius. Colyer helps us see how, in Torrance's view and practice, a truly scientific approach must be godly in order to be accurate and faithful.

### **How To Read T. F. Torrance**-Elmer M. Colyer 2007-12-01

Thomas F. Torrance is regarded as one of the foremost Reformed theologians of the second half of the twentieth century. He taught for thirty years at New College, University of Edinburgh, Scotland, until his retirement in 1979. He has written extensively, contributing more than twenty major works of theology and hundreds of articles in a variety of languages. In this book Elmer Colyer provides access to

Torrance's voluminous writings. Demonstrating the profoundly trinitarian and evangelical spirit of Torrance's theology, Colyer also captures his concern to formulate a renewed theological method in the tradition of Athanasius. Colyer helps us see how, in Torrance's view and practice, a truly scientific approach must be godly in order to be accurate and faithful.

### **The Nature of Doctrine in T.F. Torrance's Theology**-Elmer

M. Colyer 2001-11-09 Thomas F. Torrance is considered by many to be the most important English-speaking theologian of the last fifty years. Torrance has written extensively (over six hundred items) on nearly every theme in theology, especially theological method and the nature of theology. Yet little secondary literature about his theology has been published to date. The significance of this book by Elmer M. Colyer is that it discusses a theme (the nature of doctrine) that takes readers into the heart of Torrance's critical realist epistemology, theological method and understanding of the nature and purpose of theology. Colyer also contributes significantly to the ongoing conversation concerning the nature of doctrine, since Torrance's understanding of doctrine moves considerably beyond the work of George Lindbeck (*The Nature of Doctrine*) and Alister McGrath (*The Genesis of Doctrine*) in this area.

**Thomas F. Torrance**-Paul D. Molnar 2016-02-17 This book provides an important study of the theology of Thomas F. Torrance, who is generally considered to have been one of the most significant theologians writing in English during the

twentieth century, with a view toward showing how his theological method and all his major doctrinal views were shaped by his understanding of the doctrine of the Trinity. Torrance pursued a theology that was realist because he attempted to think in accordance with the unique nature of the object that is known. In holding to such a methodology, he drew an analogy between theology and natural science. This book demonstrates how, for Torrance, God relates with humanity within time and space so that creation finds its meaning in relation to God and not in itself; this enabled him to avoid many theological pitfalls such as agnosticism, subjectivism and dualism while explaining the positive implications of various Christian doctrines in a penetrating and compelling manner. This book offers an important resource for students of theology and for scholars who are interested in seeing how serious dogmatic theology shapes and should shape our understanding of the Christian life.

**T. F. Torrance**-Alister E. McGrath 2006-03-23 T. F. Torrance is widely regarded as the most significant British academic theologian of the twentieth century. He is especially noted for his ground-breaking contribution to the study of the relationship of Christian theology and the natural sciences. He is unquestionably one of the most prolific of theological writers and is the most senior member of the nearest thing to a 'theological dynasty' that Great Britain has ever produced. Here, Alister McGrath, himself one of this country's leading theologians, traces the development of Torrance's theological thought and provides a comprehensive account of his life and career. Particular attention is paid to the important role

played by Torrance in the English-language reception of the theology of Karl Barth, and to his pioneering engagement with the relation between theology and science. While making extensive reference to Torrance's published works, McGrath also draws on important unpublished writings and private papers. The book contains many unpublished photographs, together with a complete bibliography of Torrance's works.

**Atonement**-Thomas F. Torrance 2014-10-09 This companion volume to T. F. Torrance's *Incarnation: The Person and Life of Christ* presents the material on the work of Christ, centered in the atonement, given originally in his lectures delivered to his students in Christian Dogmatics on Christology at New College, Edinburgh, from 1952-1978. Like the first volume, the original lecture material has been expertly edited by Robert Walker, complete with cross-reference to Torrance's other works. Readers will find this the most readable work of Torrance and, together with *Incarnation*, the closest to a systematic theology we have from this eminent theologian.

**T. F. Torrance as Missional Theologian**-Joseph H. Sherrard 2021-06-01 What contribution can T. F. Torrance make to the discussion of a "missional" view of the church? Theologian and pastor Joseph Sherrard considers how Torrance's theology can inform the church's understanding of its ministry and mission—in particular, his appeal to the church's participation in the ascended Christ's threefold office as king, prophet, and priest.

**T&T Clark Handbook of Thomas F. Torrance**-Paul D. Molnar 2020-02-20 This handbook explores Thomas F. Torrance's importance in modern theology, with each contribution bringing Torrance's deep and nuanced insights to a broad range of contemporary theological concerns. The contributors to this volume present cutting-edge Torrance scholarship for a new generation, which will enable readers to see the timely significance of Torrance for today. Comprising both contexts and dogmatics, these essays not only introduce key themes in Torrance's extensive published writings - including his work on the Trinity, ecumenism, incarnation, atonement, and eschatology - but also provide fresh interpretations fully conversant with theological problems facing the church in the world today. Designed as both a guide for students and a reference point for scholars, this handbook thoroughly explores the frameworks of key debates related to Torrance's theology, while also suggesting fresh interpretative strategies concerning his thought.

**T. F. Torrance's Reconstruction of Natural Theology**-Alexander J. D. Irving 2019-07-15 This book elucidates T. F. Torrance's reconstruction of natural theology as it appears within its intellectual context and broader Christological method. Irving argues that Torrance's work on natural theology is an important affirmation of the priority of grace in theological method and knowledge alongside the integrity of human agency.

**T. F. Torrance's Christological Anthropology**-Christopher G. Woznicki 2022-06-01 This book demonstrates the promise of Christology for developing Scottish theologian T. F. Torrance's theological anthropology. T. F. Torrance's Christological Anthropology: Discerning Humanity in Christ engages with several key themes in Torrance's theological anthropology and considers how each one of these topics—anthropological method, the metaphysics of human nature, the imago Dei, personhood, vocation, human destiny—can be further developed in light of Christ. Christopher Woznicki argues that Christology not only holds promise for the task of developing Torrance's insights on humanity but also for developing a constructive account of humanity. The volume is valuable reading for scholars of T. F. Torrance's theology and for those who are interested in the role of Christology in theological anthropology.

**Thomas F. Torrance and the Church Fathers**-Jason Robert Radcliff 2015-04-30 In this volume, Jason Radcliff examines T. F. Torrance's reading of the church fathers. Radcliff explores how Torrance reconstructs the patristic tradition, producing a Reformed, evangelical, and ecumenical version of the Consensus Patrum (Consensus of the Fathers). This book investigates how Torrance uniquely understands the Fathers and the Reformers to be mutually informing and how, as such, his approach involves significant changes to both standard readings of the Fathers and Torrance's own Reformed evangelical tradition. Torrance's approach is distinctive in its Christocentric rootedness in the primary theme of the Nicene homoousion (of one essence [with the Father]) and its

champion Athanasius of Alexandria. The book explores Torrance's inherently broad ecclesiology and constructive achievements, both of which contribute to his ongoing ecumenical relevance.

**Theology in Reconstruction**-Thomas F. Torrance 1996-12-19  
A collection of fifteen essays addressing the basic intellectual challenges to the contemporary Christian church. Professor Torrance deals with such topics as the centrality of Christology in scientific dogmatics, the Reformed and Roman Catholic doctrines of grace, theological education, the relation of theological statements to scientific methodology, the contemporary significance of some past theological giants, and the nature and significance of the Holy Spirit and of the church.

**Thomas F. Torrance and the Orthodox-Reformed Theological Dialogue**-Jason R. Radcliff 2018-10-11  
In this volume, Jason Radcliff offers an introduction, critical appreciation, and constructive extension of the Orthodox-Reformed Theological Dialogue spearheaded by Thomas F. Torrance in the late 1980s and early 1990s. Focusing upon the Greek Patristic foundations of the Dialogue, as seen particularly in the "shared rapport" between Torrance and Archbishop Methodios Fouyas as well as the monumental theological outcome of the Dialogue, "The Agreed Statement on the Holy Trinity," a document that claims to cut behind the issue of the filioque, this book also highlights some of the notable conversations that went on "behind the scenes" of the

Dialogue as seen in the photos, the unpublished Official Minutes, and correspondence between Torrance and other major figures, namely George Dragas, Methodios Fouyas, and The Patriarch of Constantinople himself, about such topics such as the Athanasian doctrine of the Trinity, Barthian Christocentrism, and John Zizioulas' existentialism. The book includes selections from unpublished minutes and photographs as well as out-of-print documents--such as Torrance's "Memoranda on Orthodox/Reformed Relations" and "Common Reflection" as well as "The Agreed Statement on the Holy Trinity." Radcliff argues that the Dialogue's ecumenical use and creative interpretation of the Trinitarian and Christocentric theology of the Greek Fathers is profoundly relevant for contemporary Trinitarian theology.

**Christ's Humanity in Current and Ancient Controversy: Fallen or Not?**-E. Jerome Van Kuiken 2017-07-13  
Was Christ's human nature fallen, even sinful? From the 18th century to the present, this view has become increasingly prominent in Reformed theological circles and beyond, despite vigorous opposition. Both sides on the issue see it as vital for understanding the nature of salvation. Each side's advocates appeal to or critique the Church Fathers. This book reviews the history and present state of the debate, then surveys the connections, distinctions, and patristic interpretations of five of the modern fallenness view's proponents (Edward Irving, Karl Barth, T. F. Torrance, Colin Gunton, and Thomas Weinandy) and five of its opponents (Marcus Dods the Elder, A. B. Bruce, H. R. Mackintosh, Philip Hughes, and Donald Macleod). The book verifies the views of the ten most-cited

Fathers: five Greek (Irenaeus, Athanasius, Gregory Nazianzen, Gregory Nyssen, and Cyril of Alexandria) and five Latin (Tertullian, Hilary of Poitiers, Ambrose, Augustine, and Leo the Great). The study concludes by sketching the implications of its findings for the doctrines of the Immaculate Conception, sin, sanctification, and Scripture.

### **Theosis in the Theology of Thomas Torrance**-Myk Habets

2016-02-17 Torrance's vision of Theosis

(deification/divinisation) is explored through his doctrine of creation and anthropology, his characterisation of the incarnation, his accounts of reconciliation and union with Christ, and his theology of church and sacraments. Myk Habets' study distinguishes Torrance's Reformed vision of theosis from other possible accounts of salvation as divinisation as they are found, for instance, within patristic thought and Eastern Orthodoxy. This book presents the first critique of the theology of T.F.Torrance to focus on theosis, and examines a model of theosis within the realm of reformed theology built upon Western theology.

**Personal Being**-Andrew T. Grosso 2007 Personal Being: Polanyi, Ontology, and Christian Theology contributes to Michael Polanyi studies, to the conversation between philosophy and theology, and to the contemporary renaissance in trinitarian theology. The author begins by elaborating the ontology implied by Polanyi's theory of personal knowledge and argues that personhood is a fundamental category for understanding reality. He then explores the reception of

Polanyi's philosophy in theological studies and outlines a method responsive to interdisciplinary dialogue. Finally, he employs a Polanyian model of personhood to examine the doctrine of the Trinity and suggests that this effort anticipates the development of a personalistic Christian cosmology.

### **Divine and Contingent Order**-Thomas F. Torrance

2005-07-20 This book examines the implications of the Judaeo-Christian claim for our understanding of the universe that it is contingent: freely created by God out of nothing, and having an existence, freedom, and rational order of its own while still dependent on him. Professor Torrance argues that this claim made possible the development of western empirical science, but that Newtonian physics obscured the connection between the rational order of nature and the Christian doctrine of creation. He shows how modern relativity and quantum theories have once again drawn attention to the significance of contingency, and imply that the universe is found to be consistently rational only if it is dependent on a creative rationality beyond it. He considers finally the disorderly elements in the universe, both physical and moral, and argues that the doctrine of incarnation as well as of creation is necessary to deal with the intellectual problems which they raise.

### **Science and the Doctrine of Creation**-Geoffrey H.

Fulkerson 2021-03-02 Exploring the theological reception of developments of modern science, this collection of studies from the Henry Center's Creation Project examines how

influential modern theologians—from the turn of the nineteenth century through the present—have engaged the scientific developments of their times in light of the doctrine of creation.

**Echoes of Coinherence**-W. Ross Hastings 2017-07-28 This book re-imagines the universe (and the scientific study of it) through the lens of a triune Creator, three persons of irreducible identity in a perichoretic or coinherent communion. It modestly proposes that Trinitarian theology, and especially the coinherent natures of the Son in the incarnation, provides the metaphysic or "theory of everything" that manifests itself in the subject matter of science. The presence of the image of the triune God in humanity and of traces of this God in the non-human creation are discussed, highlighting ontological resonances between God and creation (resonances between the being of God and his creation), such as goodness, immensity-yet-particularity, intelligibility, agency, relationality, and beauty. This Trinitarian reality suggests there should be a similarity also with respect to how we know in theology and science (critical realism), something reflected in the history of ideas in each. These resonances lead to the conclusion that the disciplines of theology and science are, in fact, coinherent, not conflicted. This involves recognition of both the mutuality of these vocations and also, importantly, their particularity. Science, its own distinct guild, yet finds its place ensconced within an encyclopedic theology, and subject to first-order, credal theology.

**Space, Time and Resurrection**-Thomas F. Torrance 2018-12-13 In this sequel to *Space, Time and Incarnation*, Thomas F. Torrance sets out the biblical approach to the Resurrection in terms of the intrinsic significance of the resurrected one, Jesus; and demonstrates that the Resurrection is entirely consistent with who Jesus was and what he did. The Resurrection is thus taken realistically, and treated as of the same nature, in the integration of physical and spiritual existence, as the death of Christ. All this is elucidated in the context of modern scientific thought, in such a way as to show that far from being frightened by modern science into a compromise of the New Testament's message of the Resurrection of Jesus Christ in body, it actually allows us to take its full measure. This classic volume from one of the premier English speaking theologian of the 20th century remains an important contribution to the field of systematic theology. For this Cornerstones edition, the preface is written by Paul D. Molnar.

**Incarnation**-Thomas F. Torrance 2015-03-25 This first of two volumes comprises Thomas F. Torrance's lectures delivered to students in Christian Dogmatics on Christology at New College, Edinburgh, from 1952 to 1978. In eight chapters these expertly edited lectures focus on the meaning and significance of the incarnation and the person of Christ.

**The Blackwell Companion to Science and Christianity**-J. B. Stump 2012-05-21 A cutting-edge survey of contemporary thought at the intersection of science and Christianity.

Provides a cutting-edge survey of the central ideas at play at the intersection of science and Christianity through 54 original articles by world-leading scholars and rising stars in the discipline Focuses on Christianity's interaction with Science to offer a fine-grained analysis of issues such as multiverse theories in cosmology, convergence in evolution, Intelligent Design, natural theology, human consciousness, artificial intelligence, free will, miracles, and the Trinity, amongst many others Addresses major historical developments in the relationship between science and Christianity, including Christian patristics, the scientific revolution, the reception of Darwin, and twentieth century fundamentalism Divided into 9 Parts: Historical Episodes; Methodology; Natural Theology; Cosmology & Physics; Evolution; The Human Sciences; Christian Bioethics; Metaphysical Implications; The Mind; Theology; and Significant Figures of the 20th Century Includes diverse perspectives and broadens the conversation from the Anglocentric tradition

**The God Who Believes**-Christian D. Kettler 2005-09-01 How does one deal with doubt? Are faith and doubt irreconcilable? Does one's understanding of God affect the answers to these questions? Christian Kettler investigates these questions from a christological perspective, drawing implications from the Scottish theologian T. F. Torrance and his doctrine of "the vicarious humanity of Christ." If we take the humanity of Christ seriously, should we not speak of the faith of Jesus as a vicarious faith, believing for us and in our place when it is difficult if not impossible to believe? How Christians know God ("Jesus Knows God for Us and in Our Place"), who God is

("Who is the God Whom Jesus Knows?"), and how to believe in God in a world of suffering and evil ("Providence, Evil, Suffering, and the God Who Believes") receive new insight in light of this christological exploration. Wendell Berry's poignant novel of a humble country barber, 'Jayber Crow,' adds an incarnational context to a discussion with important pastoral and existential dimensions. In the vicarious faith of Christ we are not left, as James Torrance cautions us, to be thrown back upon ourselves, but called to participate by the Spirit in the faith of Jesus.

**The Promise of Trinitarian Theology**-Elmer M. Colyer 2001-12-06 Thomas F. Torrance is considered by many to be the most outstanding living Reformed theologian in the Anglo-Saxon world. In *The Promise of Trinitarian Theology*, Elmer M. Colyer presents a collection of essays critiquing Torrance's work. It explores his place in Reformed theology and his relation to the Greek fathers. Both everyday life and scientific understanding are discussed in the essays within. *The Promise of Trinitarian Theology* is a hopeful step engaging the works of T. F. Torrance and the theology behind his words.

**The Doctrine of Jesus Christ**-Thomas F. Torrance 2001-08-22

**Evangelical Calvinism**-Myk Habets 2017-05-04 Continuing the discussion initiated in volume one, volume two of *Evangelical Calvinism* further articulates the central motifs of

this mood within Reformed theology by examining themes having to do with dogmatics and devotion. After further clarifying the methodological and dogmatic aspects common to an Evangelical Calvinism, the heart of the present volume is an explication of the vicarious ministry of Christ as it is worked out in its diverse theological dimensions. The volume offers constructive accounts of various aspects of liturgy, sacraments, and doxology, showing the vitality and lived spirituality of this Christian vision of faith and practice. Both advocates and critics of Evangelical Calvinism now have an extended and thorough body of work with which to interact. As with volume 1, this volume promises to set the agenda for contemporary and constructive Reformed studies in a way that provides an alternative to neo-Calvinism and Westminster Calvinism alike.

**The God Who Rejoices**-Christian D. Kettler 2010-06-01 How does one deal with despair? Are joy and despair irreconcilable? How does the joy and despair of Jesus Christ relate to our joy and despair? Continuing to explore the implications of the vicarious humanity of Christ as he did in *The God Who Believes*, Christian Kettler investigates the christological implications of the all too human phenomenon of despair. All people experience the pain of personal loss and lack, of the meaninglessness of existence. We also desire and covet joy, as difficult as it is often to define or maintain. Jesus was both "the man of sorrows" and one who "for the joy set before him endured the cross" (Heb 12:2). Can we think of the despair of Christ and the joy of Christ as both being vicarious, in our place and on our behalf, and thus have a theological

way to possess joy in the midst of despair as well as to have a more robust theology of the atonement? Drawing on wide-ranging resources from Augustine, Calvin, Karl Barth, and T. F. Torrance to Bob Dylan, the fantasy writer Ray Bradbury, and Ed Wood, the director of *Plan Nine from Outer Space*, Kettler seeks to bring Trinitarian and incarnational theology deep into our flesh, filled with real despair and joy, and find that Jesus is there, with his own despair, there to lift us up with his own joy.

**Communion with the Triune God**-Dick O. Eugenio 2014-03-03 The revival of Trinitarian studies in the twentieth century ushered in a new era of theological innovation. The renewed and dedicated articulation of the Trinity as a doctrine in its own right is indeed noteworthy, but more important and praiseworthy are the recent endeavors of theologians in integrating the doctrine of the Trinity with other Christian doctrines and with the many variegated aspects of the life and ministries of the church. Today, it is common to encounter the term "Trinitarian" being used as a modifier: Trinitarian worship, Trinitarian ecclesiology, etc. This book presents Thomas F. Torrance as a participant theologian in this integrative paradigm. Because Torrance argues that the Trinity is "the ground and grammar of theology," his doctrine of salvation is consistently Trinitarian. But how did he formulate his unique Trinitarian soteriology? This book attempts to spell this out.

**The Domain of the Word**-John Webster 2012-06-28 The book

brings together a set of related studies on the nature of Scripture and of Christian theology by one of the most prominent representatives of Protestant theology of our time. After a brief introduction on the setting of the book and its major themes, the first part of the volume examines topics on the nature and interpretation of Scripture. A comprehensive proposal about Scripture and its interpretation is followed by a study of Scripture as the embassy of the risen Christ, and by three related chapters analyzing the ways in which widely different major modern theologians (Barth, T.F. Torrance and Rowan Williams) have understood the nature and interpretation of the Bible. The second part of the volume makes a cumulative proposal about the nature and tasks of Christian theology, examining the fundamental principles of systematic theology, the distinctive role and scope of reason in Christian theology, the relation of theology to the humanities, and the vocation of theology to promote the peace of the church.

**The Unassumed Is the Unhealed**-Kevin Chiarot 2013-09-24 This work addresses a pivotal and controversial area lying at the heart of T. F. Torrance's Christology. Namely, that Jesus Christ assumed fallen and sinful humanity and, living out a sinless life from within our alienated state, healed our human nature. This is a claim that is conceptually basic to Torrance's integration of incarnation and atonement, and thus to his soteriology as a whole. It's pervasive nature and its significance within the overall structure of Torrance's thought is thoroughly and sympathetically set forth. Christ's assumption of sinful flesh is seen to lie underneath a number

of disputed areas in Torrance's thought such as the role, or lack thereof, of human responsibility, and the question of universalism. This work not only illuminates, but rigorously examines the claim that "the unassumed is the unhealed."

**Incarnation**-Thomas F. Torrance 2014-10-22 The late Thomas F. Torrance has been called "the greatest Reformed theologian since Karl Barth" and "the greatest British theologian of the twentieth century" by prominent voices in the academy. His work has profoundly shaped contemporary theology in the English-speaking world. This first of two volumes comprises Thomas Torrance's lectures delivered to students in Christian Dogmatics on Christology at New College, Edinburgh, from 1952 to 1978 and amounts to the most comprehensive presentation of Torrance's understanding of the incarnation ever published. In eight chapters these expertly edited lectures highlight Torrance's distinctive belief that the object of our theological study—Jesus Christ—actively gives himself to us in order that we may know him. They also unpack Torrance's well-developed understanding of our union with Christ and how it impacts the Christian life, as well as his reflections on the in-breaking of Christ's kingdom and its intense conflict with and victory over evil. Decidedly readable and filled with some of Torrance's most influential thought, this will be an important volume for scholars, professors and students of Christian theology for decades to come.

**Person, Personhood, and the Humanity of Christ-**Hakbong Kim 2021-05-19 The quest for an understanding of

humanness has been significant. As the ways in which we recognize and define our human being have significant impact, wide-ranging discussions and questions about the human have taken place, with significant theoretical and practical implications. In *Person, Personhood, and the Humanity of Christ*, Hakbong Kim explores Thomas F. Torrance's critiques of the dualist and individualistic views concerning human beings in the history of philosophy and theology. This book sheds important light on Torrance's understanding of humans as persons in relation, the trinitarian personhood as the ontological foundation for human personhood, and the humanity of Christ as key to the personalization necessary for a new moral, ethical, and social life. This presents a Christocentric anthropology and ethics, which focuses on Christ's ongoing reconciling and humanizing ministry for us.

**The Claim of Humanity in Christ**-Alexandra S Radcliff  
2017-05-25 Much of the preaching and teaching today demands that people actively earn their relationship with God. This prevailing understanding runs counter to the theology of the brothers Thomas F. Torrance (1913-2007) and James B. Torrance (1923-2003), who promoted the radical notion that all of humanity has its true being in Christ. In *The Claim of Humanity in Christ*, Alexandra Radcliff refutes the Torrances' many critics, asserting the significance of their controversial understanding of salvation for the interface between systematic and pastoral theology. Radcliff then widens the scope of her argument, constructively applying the implications of the Torrances' work to a liberating doctrine of sanctification. The Christian life is conceived as the free and

joyful gift of sharing by the Spirit in the Son's intimate communion with the Father, revealing the reality of who we are in Christ.

**Evangelical Theology in Transition**-Elmer M. Colyer  
2007-12 This volume covers many of the basic categories of systematic theology in several critical essays by leading theologians who also comment on Donald Bloesch's recent theological work.

**The Promise of Trinitarian Theology**-Elmer M. Colyer 2001  
Thomas F. Torrance is considered by many to be the most outstanding living Reformed theologian in the Anglo-Saxon world. In *The Promise of Trinitarian Theology*, Elmer M. Colyer presents a collection of essays critiquing Torrance's work. It explores his place in Reformed theology and his relation to the Greek fathers. Both everyday life and scientific understanding are discussed in the essays within. *The Promise of Trinitarian Theology* is a hopeful step engaging the works of T. F. Torrance and the theology behind his words.

**Trinitarian Doxology**-Kevin J. Navarro 2020-10-29 Most approaches to liturgical theology are anthropocentric: the study of liturgy is primarily focused on what we, the worshipers, do. Thomas F. Torrance and James B. Torrance offer a trinitarian and christocentric approach. This informs not only the "why" of worship and not simply the "what" or "how" of worship, but centers on the One whom we worship.

Most significantly, it fully recognizes the key role of the humanity of Christ as the ascended High Priest who alone offers the perfect worship and through whom alone we are enabled by the Spirit to worship God.

**Fully Human in Christ**-Todd H. Speidell 2016-11-08 Thomas F. Torrance's theology included a thoroughgoing, albeit implicit, ethic of reconciliation. It focused on the personalizing and humanizing mediation of Christ in all realms of life--including not only a supposed private dimension of human life but also the social, historical, and political structures of human society and even of the cosmos itself. This book builds upon that vision of a Christian ethic radically rooted in God's grace, which encompasses, sustains, and transforms the entire human and created order. A trinitarian-incarnational social ethic does not begin with our human causes, projects, and agendas, however noble they might be, but with witness to the reconciling person and work of Jesus Christ for us.

**Thomas Torrance's Mediations and Revelation**-Titus Chung 2016-12-05 Could a work of revelation be justified as a viable theological project today, especially in light of some modern sceptics questioning its validity as a doctrinal discipline? Engaging with the work of theologians such as Karl Barth, Paul Tillich and Colin Gunton, Chung explores and justifies revelation and mediation in the theology of T.F.Torrance and argues that Torrance's distinctiveness is able to contribute significantly to current debate and bring a fresh perspective to the theological landscape.

**Space, Time and Incarnation**-Thomas F. Torrance 2005-03-01 When the Nicene Creed affirms that the eternal Son of God 'for us and for our salvation came down from heaven', it asserts that God Himself is actively present within the space and time of our world. The philosophical problems that this involves are bound up with Christian theology, and form the subject of this book. Professor Torrance begins with a critique of modern Protestant thinking, and proceeds to examine the place of spatial and temporal elements in basic theological concepts. He then offers a positive account of the relation of the incarnation to space and time. While related to the work of the great theologians of the past, this study is also supremely relevant to theological thinking in this age of science.

**Science and Religion**-Alister E. McGrath 2011-09-23 Now thoroughly updated to reflect the latest debates, this popular textbook introduces readers to the central questions in the field of science and religion. Ideally suited to those who have little or no prior knowledge in either area, it incorporates numerous student-friendly features, including maps, summaries, and historical references, resulting in the most up-to-date introduction to the study of religion and the natural sciences available. Examines the historical, theological, philosophical and scientific aspects of the interaction between religion and science Fully updated to reflect current, cutting-edge debates on scientific atheism and the limits of scientific method, and discussions about the relationship between

science and religion in major world faiths Includes a historical component to enable readers to orientate themselves within the subject Takes a topic based approach which fits into the existing structure of most courses, and includes explanatory material not found in other works of this kind, making it highly accessible for those with little scientific or religious background knowledge Incorporates illustrations, tables, maps, summaries and questions for a lively and engaging

approach to the subject Written by world-renowned theologian, Alister McGrath; author of bestselling books such as Dawkins' God, and an acknowledged expert in the field of science and religion

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